

# LODDON PARISH COUNCIL

Clerk: Anne Panella

The Library Annexe, Church Plain, Loddon, Norfolk, NR14 6EX

Email: clerk@loddonpc.org.uk Tel: 01508 522020

**You are summoned to the Loddon Parish Council meeting at 7.00pm  
on Thursday 14<sup>th</sup> December 2017 in The Library Annexe**

**Members of the public are welcome to attend and there will  
be an opportunity for public participation under *Public Forum***

- |   |                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
|---|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------|
| 1 | <b>WELCOME</b> and to note if anyone wishes to record the meeting                                                                                                                                                                                                                                                                                                                                                                                                     | 7.00 |
| 2 | <b>APOLOGIES FOR ABSENCE</b>                                                                                                                                                                                                                                                                                                                                                                                                                                          |      |
| 3 | <b>DECLARATIONS OF INTEREST</b>                                                                                                                                                                                                                                                                                                                                                                                                                                       |      |
| 4 | <b>APPROVAL OF THE MINUTES OF THE MEETING HELD ON THURSDAY 9<sup>th</sup><br/>NOVEMBER 2017</b>                                                                                                                                                                                                                                                                                                                                                                       | 7.05 |
| 5 | <b>MATTERS ARISING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                | 7.10 |
| 6 | <b>TO RECEIVE REPORTS FROM DISTRICT AND COUNTY COUNCILLORS</b>                                                                                                                                                                                                                                                                                                                                                                                                        | 7.15 |
|   | <b>PLANNING</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                       | 7.30 |
| 7 | <b>The following applications require a decision/comments:</b><br>A) <u>2017/2666: The Angel Inn plus Listed Building consent:</u> remove internal walls, brick up external doors and replacement windows and doors. Add new disabled access ramp at rear<br><br>B) <u>Harlequin group:</u> pre-application consultation for a mobile phone base station at George Lane<br><br>C) <u>2017/2754: 24 High Bungay Road:</u> single storey rear extension and alterations |      |
|   | <b>The following application/s have been approved:</b><br>a) <u>2017/2387: 25 High Bungay Road:</u> reduce southern crown spread of Scots Pine from 7m to 3.5m and Field Maple from 4.5 m to 2.5m                                                                                                                                                                                                                                                                     |      |
| 8 | <b>PUBLIC FORUM</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                   | 7.40 |

9 **CHURCH PLAIN TOILETS**

To consider and agree whether to Parish Council assume permanent and full responsibility for the public conveniences on Church Plain toilets or to return the facility back to SNC

10 **ACCOUNTS FOR PAYMENT:** to receive financial report and agree expenditure 8.00

10.1	GraphixBank	Playing Field Sign	£45.00
10.2	Eon	Electricity - Pyes Mill	£7.38
10.3	Saffron Housing Trust	Garage rental	£52.00
10.4	South Norfolk Council	Dog Bin Emptying	£1140.00
10.5	LCPAS	Data Protection Training	£200.00
10.6	Society of Local Council Clerks	Membership (A.Panella)	£147.00
10.7	Apogee	Photocopying charges	£58.45
10.8	David Greeves	November Salary	£220.65
10.9	Anne Panella	November Salary	£1026.77
10.10	Howard Keeling	November Salary	£520.53
10.11	Norfolk Pension Fund	November Contributions	£324.54
10.12	HMRC	November Contributions	£258.46
10.13	See The Difference!!!	Toilet Cleaning	£1382.35
10.14	South Norfolk Council	Pyes Mill SLA with Broads Authority	£1800.00
10.15	Loddon Garden & DIY	Grounds Maintenance & light bulbs	£329.50
10.16	Npower Ltd	Electricity Staithe Toilets	£57.76
10.17	Cunningham Builders	Emergency call out to CP toilets	£178.42
10.18	TalkTalk	Telephone & Broadband	£40.07
		<b>TOTAL</b>	<b>£7788.88</b>

11 **PRECEPT 2018/19**

- a) To receive second Draft of Precept
- b) To agree date of Parish Councillor meeting to agree third Draft

12 **TO RECEIVE, FOR INFORMATION, REPORTS FROM PARISH COUNCILLORS** 8.50  
to include Play Area Inspections

13 **TO RECEIVE LIST OF SIGNIFICANT CORRESPONDENCE** and agree any necessary actions (list as circulated)

13 **DATES OF NEXT MEETINGS**

- Thursday 11<sup>th</sup> January 2018. Agenda items to Clerk by 4<sup>th</sup> January
- Thursday 8<sup>th</sup> February: Agenda items to Clerk by 30<sup>th</sup> January

*Parish Clerk, 7<sup>th</sup> December 2017*